Position 5

Form RD 442-30 (Rev. 10-96)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015

WATER PURCHASE CONTRACT

This contract for the sale and purchase of water is entered into as of the
2014, between the CITY OF STANFORD, KY, 842 EAST MAIN STREET, P.O. BOX 45, STANFORD, KY 40484
(Address) hereinafter referred to as the "Seller" and the MCKINNEY WATER DISTRICT, 2900 KY HWY 198, USTONVILLE, KY 40437
hereinafter referred to as the "Purchaser",
WITNESSETH:
Whereas, the Purchaser is organized and established under the provisions ofCHAPTER_273
Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser, and
Whereas, by RESOLUTION No. 2014-11-6 enacted on the 625 day of November ,2014,
by the Seller, the sale of water to the Purchaser in accordance with the provisions of the said
was approved, and the execution of this contract carrying out the said by the
MAYOR OF THE CITY OF STANFORD, and attested by the Secretary, was duly authorized, and
Whereas, by RESOLUTION of the MCKINNEY WATER DISTRICT of the Purchaser,
enacted on the, 2014, the purchase of water from the Seller
in accordance with the terms set forth in the said <u>RESOLUTION AND CONTRACT</u> was approved, and the execution of this
contract by the PRESIDENT, LESTER GOOCH , and attested by the Secretary was duly authorized;
Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,
A. The Seller Agrees:
1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or
any renewal or extension thereof, potable treated water meeting applicable purity standards of the
KENTUCKY STATE BOARD OF HEALTH
in such quantity as may be required by the Purchaser not to exceed 425,000 gallons per XXXXXX. DAY, CONTRICTOR DOTATS
Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer STOP 7602, 1400 Independence Avenue, S. W. Washington, D. C. 20250-7602. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a PUBLIC SERVICE CERVICE Address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a Currently valid OMB control number. Fig. 442-30 COMMINISTION OF REDUCKY

2. (Point of Delivery and Pressure) That water will be furnished at a reasonably constant pressure calculated at
130(±) PSI from an existing SIX (6) AND EIGHT (8) inch main supply at Approximated
NEAR THE RAILROAD CROSSING OF US 150 EAST OF STANFORDAND NEAR NEALS CREEK ON KY 698 SOUTHWES OF STANFORD RESPECTFULLY. If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.
3. (Metering Equipment) To XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the 12 MONTHS months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on
1ST DAY OF EACH MONTH . An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings.
4. (Billing Procedure) To furnish the Purchaser at the above address not later than the 10TH day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month.
B. The Purchaser Agrees:
1. (Rates and Payment Date) To pay the Seller, not later than the accordance with the following schedule of rates: PER a. \$ 2.80
c. \$ cents per 1000 gallons for water in excess of gallons.
*IT IS UNDERSTOOD AND AGREED THAT IN THE EVENT THE CITY OF STANORD INCREASES THE PRICE OF WATER TO ITS CUSTOMERS, THE SAME RATE OF INCREASE WILL APPLY TO THE MCKINNEY WATER DISTRICT.
*IT IS FURTHER UNDERSTOOD AND AGREED THAT THERE WILL BE NO TRUCK WATER SALES FROM THE LINE
IT IS FURTHER UNDERSTOOD AND AGREED THAT PURCHASER WILL FURNISH, MAINTAIN AND COMPLETELY INSTALL ALL REQUIRED MASTER METERSS
2. (Connection Fee) To pay as an agreed cost, a connection fee to connect the Seller's system with the system of the Purchaser, the sum of dollars which shall cover any and all costs of the Seller for installation of the metering equipment
and 10/4/2021.
PUBLIC SERVICE COMMISSION

OF KENTUCKY

C. It is further mutually agreed between the Seller and the Purchaser as follows:

- 1. (Term of Contract) That this contract shall extend for a term of FORTY (40) years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
- 2. (Delivery of Water) That _____ days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a flat charge of \$\frac{1}{2}\$ which will be paid by the contractor or, on his failure to pay, by the Purchaser.
- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
- 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
- 7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through Rural Development of the United States Department of Agriculture, and the provisions here of pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of Rural Development.
- 8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.
- 9. THIS CONTRACT SUPERSEDES THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT BETWEEN THE CITY OF STANFORD AND THE ROWLAND WATER ASSOCIATION, INC DATED AUGUST 21, 1972 AND SUBSEQUENT ASSIGNMENT TO THE MCKINNEY WATER ASSOCIATION, INC, DATED APRIL 16, 1974 AND NOVEMBER 14, 1978, AND ALE PREVIOUS WATER PURCHASE CONTRACTS BETWEEN THE PARTIES.

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In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly	
executed in FIVE (5) counterparts, each of which shall constitute an original.	
	Seller: CITY OF STANFORD
	By Bill Munds
Attest:	Title MAYOR
Wans Vaylor Secretary	
	Purchaser:
	MCKINNEY WATER DISTRICT
	By Hislie J. Hood
Attest:	Title PRESIDENT
Bally Dost	THE TRESTBENT
This contract is approved on behalf of Rural Development this _	/v day of march,
2015.	
	By Venn C Braw Title Praga Duesta
	Title Proper Ductor
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PUBLIC SERVICE COMMISSION OF KENTUCKY

CITY OF STANFORD

Resolution No. 2014-11-06

A RESOLUTION APPROVING WATER PURCHASE CONTRACT WITH MCKINNEY WATER DISTRICT.

WHEREAS the City Council of the City of Stanford Kentucky is aware the City of Stanford is in need to modify the terms of the Water Purchase Contract with McKinney Water District.

NOW THEREFORE IT BE RESOLVED BY THE CITY COUNCIL OF THE CITY OF STANFORD, KENTUCKY:

That the City Council of the City of Stanford, Kentucky approves the Water Purchase Contract with the McKinney Water District to modify the rate to \$2.80 per 1000 gallons sold and to increase the quantity of water to be delivered to 425,000 gallons per day, combined from all delivery points.

This Resolution shall take effect after its passage.

First reading of this Resolution: November 6, 2014

<u>Willia Mussel</u> MAYOR, WILLIAM MIRACLE

Attest:

City Clerk

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10/4/2021

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